

City of Las Vegas

**REAL ESTATE COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
MONDAY, AUGUST 13, 2001
3:00 P.M.**

REAL ESTATE COMMITTEE - COUNCILMEN WEEKLY AND REESE

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action on an Easement between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the purposes of providing a fire hydrant to service the northwest golf course, located off Gowan Road near Durango Drive on Parcel Number 138-08-701-013 - Ward 4 (Brown)
2. Discussion and possible action on an Interlocal Agreement between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of a fire hydrant to service the northwest golf course, located off Gowan Road near Durango Drive on Parcel Number 138-08-701-013 - Ward 4 (Brown)
3. Discussion and possible action on a Lease Agreement between the City of Las Vegas (City) and the Nevada Garden Clubs, Inc. (Garden Club) regarding lease of approximately 4,246 square feet of office space located at 3333 West Washington Avenue, in Lorenzi Park - Ward 5 (Weekly)
4. Discussion and possible action regarding Real Property Purchase and Sale Agreement between the City of Las Vegas and James Allan Court, a Nevada General Partnership, for the sale of land in the Las Vegas Technology Center (Gain of \$1,121,163.75 - Industrial Park Fund) - Ward 4 (Brown)

CITIZENS PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board; Senior Citizens Center, 450 E. Bonanza; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board